

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NATIONAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	148 SILVER COUNTY ROAD , SINGSANDRA, KUDLU, BENGALURU URBAN, KARNATAKA - 560068
5	PRINCIPAL NAME	Mrs. VIJAYASHREE SAMUEL
6	PRINCIPAL QUALIFICATION	MSc BEd
7	SCHOOL EMAIL ID	npskudlu@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8431208535

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://npskudlu.com/mandatory-public-disclosure/">https://npskudlu.com/mandatory-public-disclosure/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://npskudlu.com/mandatory-public-disclosure/">https://npskudlu.com/mandatory-public-disclosure/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://npskudlu.com/mandatory-public-disclosure/">https://npskudlu.com/mandatory-public-disclosure/</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://npskudlu.com/mandatory-public-disclosure/">https://npskudlu.com/mandatory-public-disclosure/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://npskudlu.com/mandatory-public-disclosure/">https://npskudlu.com/mandatory-public-disclosure/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://npskudlu.com/mandatory-public-disclosure/">https://npskudlu.com/mandatory-public-disclosure/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://npskudlu.com/mandatory-public-disclosure/">https://npskudlu.com/mandatory-public-disclosure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://npskudlu.com/mandatory-public-disclosure/">https://npskudlu.com/mandatory-public-disclosure/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://npskudlu.com/mandatory-public-disclosure/">https://npskudlu.com/mandatory-public-disclosure/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://npskudlu.com/mandatory-public-disclosure/">https://npskudlu.com/mandatory-public-disclosure/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

2	TOTAL NO. OF TEACHERS	39
	PGT	9
	TGT	12
	PRT	6
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Shilpa Pramod
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Shilpa Pramod

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 67

5	NO. OF GIRLS TOILETS	23
6	NO. OF BOYS TOILETS	51
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	